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League III (Southern)

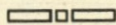
April 24th, 1937.

LUTON TOWN v. NEWPORT COUNTY

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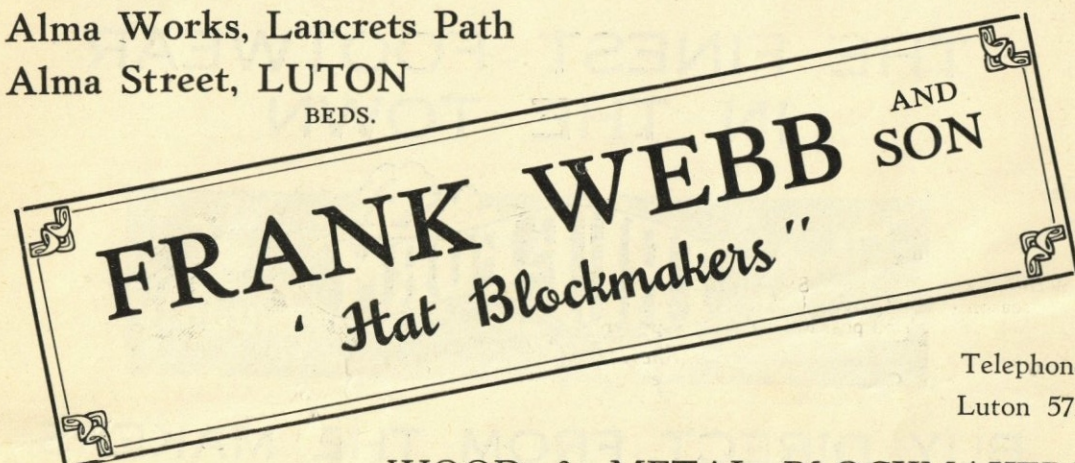
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Horace S. Hewson, Percival G. Mitchell, Henry Richardson, C.C., Philip W. Wright.

Team Manager: Mr. E. Liddell.

Secretary: Mr. A. E. Wickson.

Honorary Medical Officer: E. J. Crarer, M.B., Ch.B.

TODAY we entertain Newport County and their visit will doubtless be welcomed by the large number of the natives of the "Leek Country" now resident in Luton. Accordingly they are assured beforehand of a vociferous reception.

The County have had rather a hectic season. For a long period at the commencement they were occupying the wooden spoon position; victory would not come their way, but with the acquisition of a number of well-known players they are gradually making themselves safe from the burden of having to obtain re-election. Their defeat at home at the hands of Walsall on Saturday last was a surprise, so doubtless they will be all out today to wipe off this blot from their escutcheon. The following is a short history of their players on duty.

**John** (goalkeeper) Signed a few weeks ago from Manchester United. Has played for Wales on several occasions. Previously with Walsall.

**Williams** (right full back) Another Welsh International and one who has also captained his country when the Welsh team gained the triple crown.

**Webb** (left full back) Signed from Exeter this season. Has played in several games at left half back which position seems to be preferable.

**Edwards** (right half back) A recruit, having joined the County's ranks this term from Crystal Palace. A very useful skirmishing defensive player.

**Low** (centre half back) Is Newport's best half back and hails from the North-East Coast. His father was an English International in prewar days.

**Hall** (left half back) A recruit recently signed from Coventry City this term.

**Duggan** (outside right) A further recruit and also an Irish International. Was transferred from Burnley. Is the County's most dangerous forward and has paved the way for the majority of Newport's goals.

**Sullivan** (inside right) A Monmouthshire League product. Only signed "pro" forms a few weeks ago.

**Derrick** (centre forward) A native of Newport and a very dangerous forward at close quarters. Several well known clubs are interested in this player.

**Wood** (inside left) Signed this term from Aston Villa. Has a powerful long range shot.

**Thomas** (outside left) Has played against Luton on several occasions. Although now approaching the veteran stage still plays delightful football. A Welsh International.

### OFFICIAL CORONATION PROGRAMME

The Official Souvenir Programme of the Coronation will be on sale on Wednesday, April the 28th. As a permanent memento of a great and historic occasion, this Programme will be treasured by every loyal family in the Empire.

To all who are fortunate enough to witness the actual Procession, it will be indispensable. And to those millions who will be following the Ceremonies in their own homes, by the aid of the radio, it will be invaluable—for it contains the full service and details of the Procession.

By gracious permission of His Majesty, the Official Souvenir Programme is published by King George's Jubilee Trust.

Copies may be ordered now from any Newsagent price 1/-. There is also a de-luxe Edition price 2/6. By ordering immediately you will make sure of receiving yours in time to become fully acquainted in advance with the full details of the Coronation Ceremonies and Procession.

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### To-Day's Half-Time Scores

#### FIRST LIST

A	Bristol City v. Northampton	.....
B	Cardiff City v. Gillingham	.....
C	Clapton O. v. Watford	.....
D	Crystal Palace v. Aldershot	.....
E	Exeter City v. Swindon Town	.....
F	Notts County v. Brighton	.....
G	Queens Park R. v. Bristol R.	.....
H	Reading v. Millwall	.....
K	Torquay U. v. Bournemouth	.....
L	Walsall v. Southend United	.....
M	Halifax Town v. Gateshead	.....
N	Hartlepool U. v. Lincoln C.	.....

NOTE—The Letter in the Programme corresponds with the letter on the Board—thus A 0-1 means that the first-named Club has scored 0 and their opponents 1.



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### To-Day's Half-Time Scores

#### SECOND LIST

A	Birmingham v. Wolves	.....
B	Charlton A. v. Bolton Wand.	.....
C	Chelsea v. Arsenal	.....
D	Grimsby Town v. Everton	.....
E	Leeds United v. Sunderland	.....
F	Liverpool v. Huddersfield T.	.....
G	Manchester C. v. Sheffield W.	.....
H	Middlesbrough v. Derby C.	.....
K	Portsmouth v. Preston N. E.	.....
L	Stoke City v. Brentford	.....
M	West Brom. v. Manchester U.	.....
N	Carlisle v. Accrington Stanley	.....

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TO-DAY

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TO-DAY

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(A)

NEXT WEEK

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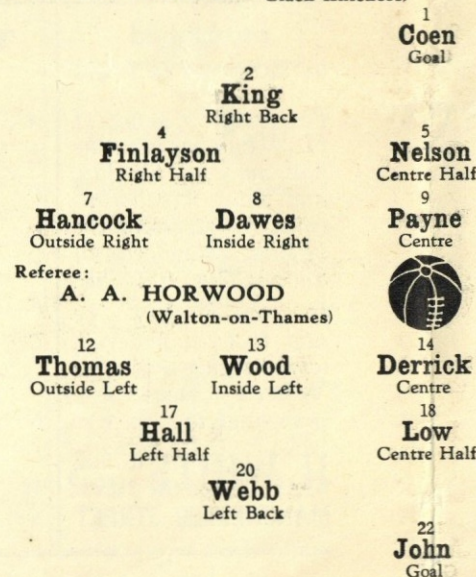
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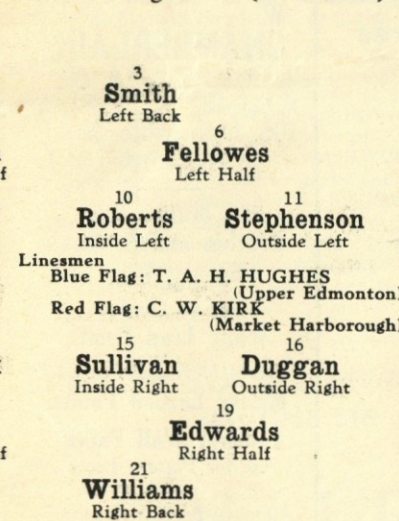
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### League III (Southern)



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**To-Day's Half-Time Scores**

**THIRD LIST**

A	Barnsley v. Southampton	.....
B	Blackburn R. v. Coventry C.	.....
C	Blackpool v. Doncaster R.	.....
D	Bradford v. Swansea Town	.....
E	Bury v. Plymouth Argyle	.....
F	Leicester C. v. Notts Forest	.....
G	Newcastle U. v. Bradford C.	.....
H	Norwich City v. Aston Villa	.....
K	Sheffield United v. Burnley	.....
L	Tottenham H. v. Fulham	.....
M	West Ham v. Chesterfield	.....
N	Chester v. Stockport County	.....

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**BOBBERS STAND CLUB**

To all the followers of the Football Club. In last week's Programme we informed you we would let you know today of some of our schemes for the close season. The Committee intend to work hard for the benefit of all connected with the Football Club whether non-members or members of our Club. Our first item will be on Saturday, June 5th when we have the **Enfield Central**, Champion Band of the South of England giving a concert on the Town Football Ground, at 7 p.m. Tickets 6d. each. We are sure a large crowd will put in an appearance.

As you all know we organised a Band Contest last year; this year we have gone out for something on a much larger scale as you will see by the notice underneath. At a later date we will publish the Bands that will be present. Any one wishing to purchase tickets, Mr. J. Collier and Mr. W. Brown, Joint Secretaries, or any member of the Bobbers Committee will be pleased to oblige.

The chief thing today is the result of the Notts County and Brighton match. Let us hope our wishes are rewarded with two points for Brighton and our lads are therefore allowed to keep on pegging away for the next Division. The Committee of the Bobbers were very pleased indeed to see such a large number of members in the Club after the match on Wednesday and the amount of sandwiches that were consumed proves that we are giving something that is desired. Don't forget to book the above date and accordingly witness something that has never been seen in Luton before.

**Second Annual  
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HELD ON THE  
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ON SATURDAY JULY 17th, 1937

●  
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●  
**SECOND SECTION**

*Test Piece—"IL PIRATA"*  
(*Wright & Round*)

●  
**THIRD SECTION**

*Test Piece—"CALL OF YOUTH"*  
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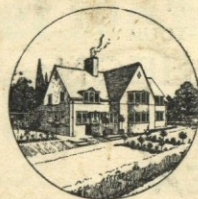
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FIXTURES 1936-7

Table of fixtures for Division III (Southern) from August to May, listing teams and scores.

Table of fixtures for London Combination from August to May, listing teams and scores.

LEAGUE TABLES

Table showing league standings for Division III (Southern) with columns for Pld., Won, Lost, Drn., For, Agst., and P.

LONDON COMBINATION

Table showing league standings for London Combination with columns for Pld., Won, Lost, Drn., For, Agst., and P.

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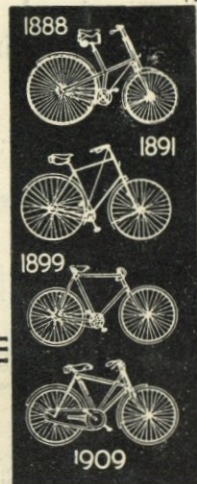
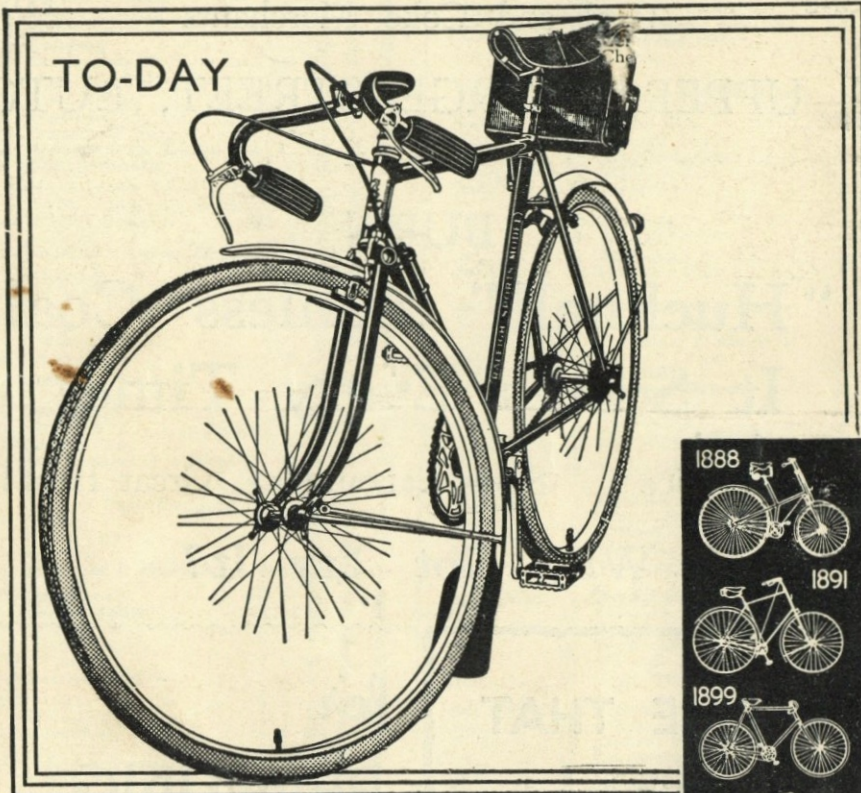
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